



# Lincoln Elementary School

79001 Alabama Hwy. 77

Lincoln, Alabama 35096

Telephone: (256) 315-5265

FAX: (256) 315-5275

**Principal: Jesse Hooks**

**Assistant Principal: Anna Jones**

Dear Future Kindergarten Parents and Guardians,

Welcome to Lincoln Elementary School! We are excited about our 2021-2022 FUTURE KINDERGARTENERS! We know that you have many questions about our school, and we hope this letter and packet help answer some of your questions about our campus and registration process.

In order to register for the 2021-2022 school year, we will need the following documents:

- Student proof of age (i.e. birth certificate)
- Valid Alabama Immunization Form (referred to as a "Blue Slip")
- Proof of residence--All parents/legal guardians will be required to provide two of the following current residence/verification documents prior to the start of each new school year.
  - Recent Utilities (**ONLY ONE of the following**)-power, water, gas, or garbage services bill listed in the parent/legal guardian name with service address listed on the statement (disconnect notices will not be accepted)
  - **And ONE of the following**
  - Recent Mortgage Statement--less than 3 months old
  - Apartment Lease--must be current and at minimum, the parent/legal guardian must be listed as an occupant
  - Property Tax Record--most recent tax should indicate this as primary residence
  - Property Deed--parent/legal guardian must reside full-time in the residence
- **Proof of Custody** (if applicable, a copy of the court order must be supplied to the school)
- **Social Security Number** (voluntary)
  - Disclosure of your child's social security number (SSN) is voluntary. Your child's SSN is being requested for use in conjunction with enrollment in school as provided in Alabama Administrative Code 290-3-1-02(b)(2). It will be used as a means of identification in the statewide student management system. If you elect not to provide

a SSN, a temporary identification number will be generated and utilized instead.

**How to return registration packet and required documents:**

Drive through drop off through the Lincoln Elementary carline on Friday, April 9th from 11:00-12:30. Information can also be mailed to:

Lincoln Elementary School  
79001 Alabama HWY 77  
Lincoln, AL 35096

\*Please mail no later than May 18th.

**We also need for each of the parents/legal guardians to go online to the following link:**

<https://www.tcboe.org/domain/1676> and complete the online registration portion. Once the online registration, paper packet, and required documents are complete, the student will be considered for enrollment. *The online registration portal will only be available until June 11, 2021.* It is imperative that this portion is completed as soon as possible to ensure that your child is enrolled and assigned a teacher for the 2021-2022 school year. A "Help Form" can be found at [les.tcboe.org](http://les.tcboe.org) (under 'Parents' and 'Kindergarten Registration').

We are also planning to provide a Kindergarten Academy in order to help your child transition smoothly into Kindergarten for the upcoming 2021-2022 school year! Kindergarten Academy will take place on July 20-21, 2021. Students will have the opportunity to work in small groups with our Kindergarten teachers, STEAM teacher, Librarian, and Art Teacher. Each day provides your child the opportunity to connect, understand, and adjust to the routines and procedures of Kindergarten, as well as meet new friends and learn just how fun school can be!

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**Stay informed ... text @c77fe4 to 81010 to sign-up for Remind messages and important announcements regarding Kindergarten Academy.**

As always, you can stay up-to-date with information by following us on social media (Facebook: @TCBOELES and Twitter:@TCBOE\_LES ) and checking out our LES School webpage at [les.tcboe.org](http://les.tcboe.org). We look forward to working with you and your child this fall. Thank you for registering in advance so that we can plan ahead for an amazing school year. If you have any questions, please feel free to contact us at the school office 256-315-5265.

Thank you,

Lincoln Elementary Administration

**VISION**

**Lincoln Elementary will build relationships to provide a positive environment for independent, creative, accountable, and confident leaders who strive to be their best.**

ALABAMA APPLICATION FOR STUDENT ENROLLMENT 2021-2022

PLEASE PRINT

Must be completed by Parent/Legal Guardian

PLEASE PRINT

DATE SCHOOL GRADE

LAST NAME FIRST NAME MIDDLE NAME

DATE OF BIRTH SEX - Circle one: MALE FEMALE HOME PHONE

PHYSICAL ADDRESS CITY ZIP CODE

NAME OF SUBDIVISION (if applicable)

MAILING ADDRESS CITY ZIP CODE

STUDENT LIVES WITH - Circle one PARENTS MOTHER FATHER GUARDIAN: RELATION

\*SOCIAL SECURITY NUMBER (voluntary)

PARENT(S) / GUARDIAN (verification shall be in accordance with local school board policy)

MOTHER/GUARDIAN Address
Email Address Cell Phone
EMPLOYER Work Phone

FATHER/GUARDIAN Address
Email Address Cell Phone
EMPLOYER Work Phone

SPECIAL INFORMATION ABOUT CUSTODY

EMERGENCY CONTACT: (PLEASE LIST NUMBERS OTHER THAN YOUR OWN)

EMERGENCY #1 CONTACT EMERGENCY #2 CONTACT
Relation Phone Relation Phone

THESE PEOPLE HAVE PERMISSION TO CHECK MY CHILD OUT OF SCHOOL
(In accordance to school system check-out procedures) - photo ID may be requested by school staff
1. Relation Phone
2. Relation Phone
3. Relation Phone

NAME AND ADDRESS OF LAST SCHOOL ATTENDED

PARENT SIGNATURE

\*Disclosure of your child's Social Security Number (SSN) is voluntary. If you elect not to provide a SSN, a temporary identification number will be generated and utilized instead. Your child's SSN is being requested for use in conjunction with enrollment in school as provided in Ala. Admin. Code §290-3-1.02(2)(b)(2). It will be used as a means of identification in the statewide student management system.

### Ethnicity and Race

Student's Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Please answer BOTH Question 1 AND Question 2**

**Question 1: Is this student Hispanic/Latino? CHOOSE ONLY ONE ETHNICITY:**

- NO**, not Hispanic/Latino
- YES**, Hispanic/Latino (a person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.)

*\* The above question is about ethnicity, not race. No matter what you selected above, **please continue to answer the following Question 2** by marking one or more boxes to indicate what you consider your student's race to be.*

**Question 2: What is the student's race? CHOOSE ONE OR MORE:**

- AMERICAN INDIAN OR ALASKA NATIVE.** A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
- ASIAN.** A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
- BLACK OR AFRICAN AMERICAN.** A person having origins in any of the black racial groups of Africa.
- NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER.** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
- WHITE.** A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

Office use only:	
Ethnicity – Choose only one: _____ NOT Hispanic/Latino _____ Hispanic/Latino	Race – Choose one or more: _____ American Indian or Alaska Native _____ Asian _____ Black or African American _____ Native Hawaiian or Other Pacific Islander _____ White
Date:	Staff Signature

ADDITIONAL REQUESTED INFORMATION

**SIBLINGS -- List any siblings that are attending Talladega County Schools**

Name: \_\_\_\_\_ School: \_\_\_\_\_  
Name: \_\_\_\_\_ School: \_\_\_\_\_  
Name: \_\_\_\_\_ School: \_\_\_\_\_

**SPECIAL SERVICES**

Please check any special services the student received at the last school they attended.

Special Education     IEP     Speech/Language Services     504 Plan     Gifted     Health Plan

**MEDICAL**

Is the student taking any medication(s)?     Yes     No

Will medication need to be administered to student at school?     Yes     No

Medication(s) \_\_\_\_\_

Physician prescribing medication(s) \_\_\_\_\_

Family Physician & Phone Number \_\_\_\_\_

Does student have any other diagnosed medical/health needs of which the school needs to be aware? Please check below:

Asthma     Allergies     Diabetes     Seizures     Other    Explain \_\_\_\_\_

**MILITARY**

Student connected to an Active Duty Military family     Yes     No

Student connected to a Guard or Reserve Military family     Yes     No

**PRESCHOOL**

Head Start     Yes     No    First Class Funded Preschool     Yes     No

Center-Based Child Care     Yes     No    Home-Based Child Care     Yes     No

Home Visitation Program     Yes     No    Other Preschool     Yes     No

No Preschool – check if no preschool        Special Education Funded     Yes     No

**OTHER**

Transportation     Bus Rider    Bus # \_\_\_\_\_     Car Rider     Walk

List anyone prohibited from checking child out of school: \_\_\_\_\_

If Parent/Guardian or emergency contacts cannot be reached, I hereby authorize the school to act in the best interest of my child should an emergency arise.     Yes     No

If "NO" is checked, what action should be taken? \_\_\_\_\_

I give my permission for the school to render emergency assistance if needed and/or contact emergency persons.

Yes     No

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

# Talladega County Schools

## HOME LANGUAGE SURVEY

Student Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Sex:  Male  Female

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Date: \_\_\_\_\_

1. Was your child born in the United States?  Yes  No  
 If yes, in which state? \_\_\_\_\_  
 If no, in what other country? \_\_\_\_\_

2. Has your child attended any school in the United States for any three years during their lifetime?  Yes  No  
 If yes, please provide school name(s), state, and dates attended:  
 Name of School \_\_\_\_\_ State \_\_\_\_\_ Dates Attended \_\_\_\_\_  
 Name of School \_\_\_\_\_ State \_\_\_\_\_ Dates Attended \_\_\_\_\_  
 Name of School \_\_\_\_\_ State \_\_\_\_\_ Dates Attended \_\_\_\_\_

3. What language is spoken by you and your family most of the time at home? \_\_\_\_\_

4. If available, in what language would you prefer to receive communication from the school? \_\_\_\_\_

5. Please check if your child is:  
 A.  Native American Indian C.  Native Pacific Islander  
 B.  Alaska Native D.  Native U.S. Virgin Islander

6. Is your child's first-learned or home language anything other than English?  Yes  No

**If you responded "Yes" to question number 6 above, please answer the following questions:**

7. What language did your child learn when he/she first began to talk? \_\_\_\_\_

8. What language does your child most frequently speak at home? \_\_\_\_\_

9. What language do you most frequently speak to your child? (Father) \_\_\_\_\_  
 (Mother) \_\_\_\_\_

10. Please describe the language understood by your child. (Check only one)  
 A.  Understands only the home language and no English.  
 B.  Understands mostly the home language and some English.  
 C.  Understands the home language and English equally.  
 D.  Understands mostly English and some of the home language.  
 E.  Understands only English.

\_\_\_\_\_  
 Parent or Guardian's Signature

\_\_\_\_\_  
 Date

OFFICE USE ONLY			
Student ID #	Date Distributed	Date Received	

Por favor responda  
en inglés

# Talladega County Schools

## ENCUESTA DE IDIOMA DOMESTICO

Spanish  
Home Language Survey

Nombre del alumno: \_\_\_\_\_ Fecha de nacimiento: \_\_\_\_\_ Sexo:  Masculino  Femenino

Nombre de los padres/apoderado: \_\_\_\_\_

Dirección: \_\_\_\_\_

Teléfono de la casa: \_\_\_\_\_ Teléfono del trabajo: \_\_\_\_\_

Escuela: \_\_\_\_\_ Grado: \_\_\_\_\_ Fecha: \_\_\_\_\_

1. ¿Nació su hijo/a en Estados Unidos?  Sí  No  
De ser así, ¿en qué estado? \_\_\_\_\_  
De no ser así, ¿en qué país? \_\_\_\_\_
2. ¿Ha asistido su hijo/a a alguna escuela de Estados Unidos durante tres años cualesquiera de su vida?  Sí  No  
Si la respuesta es afirmativa, indique el nombre de la escuela (o escuelas), estado, y fechas de asistencia:  
Nombre de la escuela \_\_\_\_\_ Estado \_\_\_\_\_ Fechas de asistencia \_\_\_\_\_  
Nombre de la escuela \_\_\_\_\_ Estado \_\_\_\_\_ Fechas de asistencia \_\_\_\_\_  
Nombre de la escuela \_\_\_\_\_ Estado \_\_\_\_\_ Fechas de asistencia \_\_\_\_\_
3. ¿Qué idioma habla usted y su familia con más frecuencia en el hogar? \_\_\_\_\_
4. Si hay a disposición, ¿en qué idioma le gustaría recibir la comunicación de la escuela? \_\_\_\_\_
5. Marque si su hijo(a) es:  
A.  Indio americano nativo C.  Nativo de las islas del Pacífico  
B.  Nativo de Alaska D.  Nativo de las Islas Vírgenes de EE.UU.
6. ¿Es el idioma primario de su hijo(a) o el que se habla en el hogar distinto al inglés?  Sí  No

Si su respuesta a la pregunta 6 es "Sí", responda las siguientes preguntas:

7. ¿Qué idioma aprendió su hijo cuando recién comenzó a hablar? \_\_\_\_\_
8. ¿Qué idioma habla en casa su hijo(a) con más frecuencia? \_\_\_\_\_
9. ¿En qué idioma le habla con más frecuencia a su hijo(a)? (Padre) \_\_\_\_\_  
(Madre) \_\_\_\_\_
10. Describa el idioma que su hijo(a) entiende. (Marque sólo uno)  
A.  Entiende solamente el idioma del hogar y no inglés.  
B.  Entiende mayormente el idioma del hogar y algo de inglés.  
C.  Entiende el idioma del hogar y el inglés por igual.  
D.  Entiende inglés mayormente y algo del idioma del hogar.  
E.  Entiende inglés solamente.

\_\_\_\_\_  
Firma del padre o tutor

\_\_\_\_\_  
Fecha

### OFFICE USE ONLY

Student ID #	Date Distributed	Date Received	

# ALABAMA STATE DEPARTMENT OF EDUCATION EMPLOYMENT SURVEY

SCHOOL SYSTEM: Talladega County SCHOOL YEAR: 2021-22

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

Dear Parents or Guardians:

Please, complete the following survey. The results of this survey will be used to determine if you are possibly eligible for the Migrant Education Program.

Student Name: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

Home Telephone No: \_\_\_\_\_ Cell Telephone No: \_\_\_\_\_

1. Have you **moved** during the last 3 years **to work or to seek work** even if it was for a short period of time? **YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**If so, what type work are you or your spouse doing now:**

\_\_\_\_\_

2. If you marked "**yes**" on question number 1, what city, state, or country did you move from?

\_\_\_\_\_

3. Have you or your spouse **ever worked** in an activity directly related to any of the following? Please **check (✓)** all that apply:

- The production or process of harvests, milk products, poultry farms, poultry plants, cattle farms
- Fruit farms
- The cultivation or cutting of trees
- Work in nurseries or sod farms
- Fish or shrimp farms
- Worm farms
- Catching or processing seafood (shrimp, oysters, crabs, fish, etc.....)



# SECRETARIA DE EDUCACION DEL ESTADO DE ALABAMA

## ENCUESTA DE EMPLEO

SISTEMA ESCOLAR: Talladega County AÑO ESCOLAR: 2021-22

ESCUELA: \_\_\_\_\_ GRADO: \_\_\_\_\_

Estimado Padre o Guardián,

Por favor de completar la siguiente encuesta. Los resultados de ésta encuesta serán usados para determinar si son posiblemente elegibles para el Programa de Educación para Migrantes.

Nombre del niño: \_\_\_\_\_

Nombre del padre o guardián: \_\_\_\_\_

Dirección: \_\_\_\_\_

Teléfono: \_\_\_\_\_ Celular: \_\_\_\_\_

1. ¿Se ha **mudado** usted en los últimos tres años **para trabajar o buscar trabajo** aunque haya sido por un tiempo corto? **SI** \_\_\_\_\_ **NO** \_\_\_\_\_

**Si marcó Sí. ¿Que tipo de trabajo hace usted o su esposa(o) ahora?**

\_\_\_\_\_

2. Si marcó **Sí** en la pregunta número 1. ¿De que ciudad, estado o país vinieron?

\_\_\_\_\_

3. ¿Usted o su esposa(o) **trabajan o han trabajado** en una actividad directamente relacionada a algunas de las siguientes? Por favor de marcar (✓) todos los aplicables:

- La producción o proceso de cosechas, productos de lechería, aves, polleras o ganado.
- Huertas de frutas.
- La cultivación o corte de árboles.
- Trabajo en Invernaderos o granjas de Césped
- Granjas de pescados o camarones
- Granjas de gusanos
- La pesca o proceso de mariscos (camarones, ostiones, cangrejos, pescados, etc...)

# Documents Needed for Student Enrollment

## Talladega County Schools

1. Enrolling parent or legal guardian must present a photo ID.
2. **Student Proof of Age** (i.e. birth certificate)
3. **Valid Alabama Immunization Form (referred to as a "Blue Form")**

Each student wishing to enroll into Talladega County Schools must present an up-to-date Alabama Certificate of Immunization, or an Alabama medical or religious exemption. All certificates of Immunization must contain the dates of vaccines given. Out of state records will need to be transferred onto an Alabama Certificate of Immunization at the local health department.
4. **Proof of Residence** - All parents/legal guardians will be required to provide two of the following current residence/verification documents prior to the start of each new school year.
  - Recent Utilities (**ONLY ONE of the following**) - power, water, gas, or garbage services listed in the parent/legal guardian name with service address listed on the statement (disconnect notices will not be accepted)

**And ONE of the following**

  - Recent Mortgage Statement - less than 3 months old
  - Apartment Lease - must be current and at minimum, the parent/legal guardian must be listed as an occupant
  - Property Tax Record - most recent tax should indicate this as primary residence
  - Property Deed - parent/legal guardian must reside full-time in the residence

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5. **Proof of Custody** (if applicable, a copy of the court order must be supplied to the school)
6. **Social Security Number** (voluntary)

Disclosure of your child's social security number (SSN) is voluntary. Your child's SSN is being requested for use in conjunction with enrollment in school as provided in Alabama Administrative Code 290-3-1-02(2)(b)(2). It will be used as a means of identification in the statewide student management system. If you elect not to provide a SSN, a temporary identification number will be generated and utilized instead.